ALCOHOLICS ANONYMOUS GROUP INFORMATION CHANGE FORM

GROUP SERVICE No.:	DATE:
DELEGATE AREA No. 72 DISTRICT No:	No. OF MEMBERS:
OLD INFORMATION	NEW INFORMATION
GROUP NAME:	GROUP NAME:
Group Meeting Location:	Group Meeting Location:
Street:	Street:
City/Town:	City/Town:
State: Zip:	State: Zip:
MEETING DAY	MEETING DAY
MOND TUED WEDD THUD FRID SATD SUND	MONO TUED WEDD THUD FRID SATO SUND
MEETING TIMES: AM: □ PM: □	MEETING TIMES: AM: □ PM: □
GENERAL SERVICE REPRESENTATIVE (G.S.R.):	GENERAL SERVICE REPRESENTATIVE (G.S.R.):
Name:	Name:
Street:	Street:
City/Town	City/Town
State : Phone:	State : Phone:
ZIP + 4 AVAILABLE AT USPS.COM	Zip:
Alternate G.S.R. □ or Mail Contact □ (Please check one: •)	Alternate G.S.R. □ or Mail Contact □ (Please check one: •)
Name:	Name:
Street:	Street:
City/Town	City/Town
State : Phone:	State : Phone:
ZIP + 4 AVAILABLE AT USPS.COM	Zip:
PLEASE NOTE: Groups without a Telephone Number will not be listed in the Directory. Zip + 4 is required for mailing of the Area Newsletter. Listing in the Directory is for twelfth step referral and/or requests for meeting information. The G.S.R. and Alternate G.S.R. (or other mail contact) names AND telephone numbers will be included in the Directory in addition to the group's name and service number. O.K. TO LIST IN THE DIRECTORY? YES NO Date: Date:	
"Our membership ought to include all who suffer from alcoholism. Hence we may refuse none who wish to recover. Nor ought A.A Membership ever	

"Unless there is approximate conformity to A.A.'s Twelve Traditions, the group can deteriorate and die." - Twelve Steps and Twelve Traditions, page 174

[&]quot;Our membership ought to include all who suffer from alcoholism. Hence we may refuse none who wish to recover. Nor ought A.A Membership ever depend upon money or conformity. Any two or three alcoholics gathered together for sobriety may call themselves an A.A. group, provided that, as a group they have no other affiliation." - Tradition Three (the long form)

[&]quot;Each Alcoholics Anonymous group ought to be a spiritual entity having but one primary purpose – that of carrying It's message to the alcoholic who still suffers." – Tradition Five (the long form)